

**Afternoon and Evening Bhajans – 5.30 PM... Third bhajan of the day!
Recorded in Mauritius 2025**

Raja-dhi-raj Sadguru-nath Shri Ramakant Maharaj Ki Jai
Raja-dhi-raj Sadguru-nath Shri Nisargadatta Maharaj Ki Jai.
Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai.
Raja-dhi-raj Sadguru-nath Shri Bhausahab Maharaj Ki Jai.
Raja-dhi-raj Sadguru-nath Shri Gurulingajangam Maharaj Ki Jai.
Raja-dhi-raj Sadguru-nath Shri Kadsideswar Maharaj Ki Jai.
Raja-dhi-raj Sadguru-nath Shri Bainath Maharaj Ki Jai.
Raja-dhi-raj Sadguru-nath Shri Ranjit Maharaj Ki Jai.
Raja-dhi-raj Sadguru-nath Shri Annji Ma Maharani Ki Jai.

1.

Dhanya Ho Pradakshina Sadguru-rayachi.

Dhanya Dhanya Ho Pradakshina Shri-guru-rayachi.

I am very happy to move around Him. He is inside and I go around.

I surrender to Him. I am winding myself around the Master so that

I may always be with Him.

Zali Tvara Sura-Vara Vimana Uta-Raya-Chi

At once Gods themselves are in haste to come down and have

Pradakshina of such a great One because the unmanifest has become manifest.

Dhanya Ho Pradakshina Sadguru-rayachi.

Dhanya Dhanya Ho Pradakshina Shri-guru-rayachi.

Pado-Padi Ghada-Lya Aparā Punya-Chya Rashi

Sakala-Hi Tir-The Ghada-i-Lamha Aadi-Karuni Kashi..

Dhanya Ho Pradakshina Sadguru-rayachi.

Dhanya Dhanya Ho Pradakshina Shri-guru-rayachi.

Koti Bramha-hatya Hara-ti Karita Danda-vata.

Lotan-gana Ghalita Moksha Lole Payata.

By your grace, the Master-Key to removing the sin of ‘killing a

Brahmin’(=neglecting the Self) is surrendering to the Master.

Dhanya Ho Pradakshina Sadguru-rayachi.

Dhanya Dhanya Ho Pradakshina Shri-guru-rayachi.

Mrudanga Tala Gholā Bhakta Bhava rthe Gati.

Nama-san-kirtani Nitya-nande Nachati.

Different drums and cymbals are played by disciples with love as we chant HIS

name.

Dhanya Ho Pradakshina Sadguru-rayachi.

Dhanya Dhanya Ho Pradakshina Shri-guru-rayachi.

Guru-bhajana-cha Mahima Na Kale Niga-ma Aga-mansi.

Anubhava Je Janati Te Guru-padiche Abhilashi.

The secret of Guru Bhajan cannot be understood by scriptures or ritual. Only those who always long for being at the Master's feet, will understand. He takes you beyond knowledge.

Dhanya Ho Pradakshina Sadguru-rayachi.

Dhanya Dhanya Ho Pradakshina Shri-guru-rayachi.

Pradak-shina Karuni Deha Bhava Vahila.

Shri-rangat-maja Vitthala Pudhe Ubha Ra-hila.

By making pradakshina and by dedication, I become the real prosperity, the Self, one with Vitthala [Reality].

Dhanya Ho Pradakshina Sadguru-rayachi.

Dhanya Dhanya Ho Pradakshina Shri-guru-rayachi.

2.

Alakshya Lakshu-ni Pahe Nija-vastu. [Pause]

Parat-para Chinmaya Brahma-rupa Teja Pratyaksha Ahe.

Concentrate on HIM, outside and inside pervading everywhere, your own Self; ever-shining, ever-ready, self-effulgent, ever-pure Self, ever-present before you.

Guru-pada Vanduni Adhi Pahi Tu.

Hrudayan-tari Shodhuni Mana-te Dhurta Kari Bo-dhuni.

Bow down to your Master and whatever He teaches, follow that. Keep your mind on alert and find Him out in the heart-cave, where the eternal, ever-pure Self is residing.

Kama-krodha Mada-matsara Angi.

Dambha hankara Jira-vuni Dvaita-kalpana Mara Tyaguni.

Wish, anger, ego; mind has this habit. Forget it! Leave these thoughts of duality. Kill them and destroy these enemies.

Eka-gre Mana Sva-stha Karoni.

Baisa Padma-sani Mudra Lava Atma-bha-shani.

Always focus your mind on Oneness, sitting like Master in padmasana. Understand that "I am He". Short and sweet comes right there; experience it in your own Self.

Drushti Aata Drushti Su-ranga. Karu-niya SamaDrushti Maga.

With eyes closed, see the Oneness inside. He is there then so many colors come.

Nana Tar-heche Ranga Suranga.

Rakta-shweta-peeta Ahe Pu-dhe Nil-varna Teja Janave.

Alakshya Lakshuni Pahe Nija-vastu.

Say everything is One; equality for all. Due to Him you see different colors; red, white, yellow, green.

Nilavarna Te Bimba-kashi.

Chaitanya-chi Moosa Tya-madhye Vastu Jadali Ase.

In Parabrahma, the mould of consciousness has infinite varieties of creation and every creation made, is supported by the Self, like Brahma from the navel of Lord Vishnu, from where all creation comes.

Tri-kuta Bheduni Oolata Jata.

Mi Marga-ne Dhase Roopa Aroopa Ho-uni Pra-vesha.

Through meditation, going beyond the triad of experience, you enter and become He, the shapeless Reality. Enter with ego/mind and then forget that ego/mind.

Unmana Houniya Brahma-ran-dhri.

Samadhi Lavu-ni Base Te-the Kala Kada Na Dha-se.

Mind becomes no-mind; Self. In that state of samadhi there is no time, no space, you are as you were before; He.

Sidda-purusha To Yoga Sadhuni.

Tapa-stavito Karuni Harana.

One who strives to attain this, by a miracle can understand; his troubles/duality go away and he remains happy with Himself.

Apula Apana Ra-he Nimagna.

Tyala-chi Pra-pti Hoya Chara-chara Ava-ghechi Brahma Ahe.

When He remains in that state, He understands and experiences both sentient and insentient. There is no place without Him.

Alakshya Lakshuni Pahe Nija-vastu.

Sadguru-krupa Jakhama-chi Vari.

Jyala Ghava Lagela Tochi Ghayala-gati Ghumato.

By Guru's grace He gives a wound to you because you don't like Oneness!! One who gets such a wound in the mind enters the space where ego cannot go and becomes restless to find Him.

Bija-mantra Ha Japa Gayatri.

Ashtau-prahara Yoji-to Sadhana Ghadi Pala Ghadi Sa-dhito.

Master gives the Gayatri mantra and says every moment to think of Him, not of others and you'll find the way.

Aham-bhave Mi Pana Tana Dhana.

Guru-charani Arpito To Ha Mula Pitya Ichhito.

With ego I surrender my ego, mind, money, body, at the feet of the Master, the original Father-Godfather, wishing to meet Him.

Akhanda Tan-maya Tya-ta Lub-dhuni. Nija-vastu Lakshito Lo-chani.

Every moment concentrate on me, the Self, for I am everywhere, without 'I'. This One has no wish.

Nira-peksha To Nirmala Prani.

Jagata Veda Rahe Antari Gnyana-bodha-rasa Piye.

He is always satisfied, clean, pure, complete, always tasting the drink of Self-knowledge and remaining as He.

Alakshya Lakshu-ni Pahe Nija-vastu.

Sad-guru-krupa Uttama Jyasi.

Sa-haja Ha-tasi Ali Tyala Nija-vastu La-dhali.

By Master's grace He says very important things. Once you understand and do it, you become Reality.

Paha-ta Paha-ta Atma-jyota Hi.

Vai-ragye Pa-jala-li Chinmaya Vastu Dala-mala-li.

Once you understand, you become He instantly. You see everywhere yourself and then always have dispassion.

Sha-ha-liranga Santa Pramana.

Dhanya Guru-ma-uli Anande Hari-vara Krupa Keli.

By His grace, Master/Mother has given me understanding and I remain in that Grace always. Saints like Shaha and Liranga have affirmed.

Kavana-kata-kshe Kari Siddhanta. Gana-pati Bhima-sena Gato Sa-bheta.

Openly you give out this understanding and that miracle has been like a joke!

Ganapati, Bhimsen very strongly say this is my experience which I write for you.

Guru-putra To Gnyana-vanta.

Aikuni Tal-lina Hoya Lungara Vya-rtha Chavati Vahe.

With this knowledge, as a disciple of a real Master, I praise my Master. A good disciple follows the Master and is benefitted. Others waste their lives and follow the cycle of birth and death.

Alakshya Lakshuni Pahe Nija-vastu.

3.

Kaya Sangu Me Ya Samartha-chi Thori. Bhaja-kasi Apana-aisa Kari.

The greatness of my Master is He makes His disciples like Himself.

Sad-guru-raja Tan-maya Chatra-pati. Maja Karuni Seve Adhi-pati.

Sadguru is King of Kings, engrossed in That. He makes me a King saying, "I am He."

So-ham Shabda Sa-na-da Deuni Hati (2).

Shiri Hata Thevila Mudran-kita.

Master has proclaimed me great! I should use that SO-HAM [I am That] proclamation and believe that I am He.

(O) Kaya Sangu Me Ya Samartha-chi Thori. Bhaja-kasi Apana-aisa Kari.

Ahan-kara-che Durga Ava-rile. Taya-vari Maja-la Patha-vile.

Ego is as tough as a fort but You have conquered that, showing that ego is nothing. I am sure of it now.

Purva-dware Tri-kuta Dekhi-yele (2).

Rajo-drushti Brahma-yasi-in-Ki-yele.

By viewing the east side, the 'triad of experience' has vanished. By Raja attribute I have transcended Brahma[Creator/creation]. No ego required now.

(O) Kaya Sangu Me Ya Samartha-chi Thori.

Bhaja-kasi Apana-aisa Kari.

Te-thu-ni Urdva-panthe Pashcim-marga Pahe.

Sattva-guni Shri-hati Vishnu Aahe.

Leaving the east side and climbing up to west, kingdom of Lord Vishnu is viewed.

Taya Valan-ghoni Varuta Jaye-a (2).

Tamo Gol-ha-ti Rudra Disa-tahe.

Transcending still further I see Tamo/Rudra kingdom, destroyer of creation. He says everything is zero.

(O) Kaya Sangu Me Ya Samartha-chi Thori. Bhaja-kasi Apana-aisa Kari.

Gnyana-sha-stra Ghe-uni-ya Hati. Keli Tamo Agnyana-chi Shanti.

Master has given me the sword of knowledge in my hand and with it I take everything as nothing. Ignorance disappeared, darkness vanished.

Punya-giri Tethuni Dekhe Pudhati (2).

Shuddha Adhi-shtha-na Vishva-murti.

Still going further, the holy hill is seen, base of the three attributes, residence of Ishwara [Vishva-murti].

(O) Kaya Sangu Mi Ya Samartha-chi Thori. Bhaja-kasi Apana-aisa Kari.

Ubha Ra-honi Taya Giri-vari. Dekhe Bhramar-gumpha Gada-da Ovri.

By reaching the top of the holy hill, the final stage, all duality and multiplicity of the world is seen in the thickness of darkness below.

Autapitha-varuti Shobhe Bari (2).

Parama-nan-da Ahe Taya Ghari.

Eyes see everything but I understand that nothing remains. I am beyond the four bodies so I stand like that. Everything is very joyful.

(O) Kaya Sangu Me Ya Samartha-chi Thori. Bhaja-kasi Apana-aisa Kari.

Bodha-bali-ya Pra-ve-shalo Te-tha. Ahan-kara Zhala Vata-hata.

By His teaching my ego has vanished.

Vijai-dun-du-bhi Vajati Anu-hata (2). Brahma-drushti-ta Pav-lo Nija-vishranta.

There is drumming, light, music. In this complete understanding I feel satisfaction and joy.

(O) Kaya Sangu Mi Ya Samartha-chi Thori. Bhaja-kasi Apana-aisa Kari.

Bhakti-nishana Chadha-vile Vari. Je Ka Brahma Bhasata Chara-chari.

On top of the hill I raise a flag of understanding and devotion, a flag of Oneness. Whatever I see is He, nothing but Brahman.

Rama-naam Gar-jati Jay Jay Kari (2). Dasa-pana Na Ure Te-the Uri.

At the top of his voice everyone shouts, "Everybody is Oneness! I'm not the aspirant, not the Master; both are One. I give honor to Him who has given this."

(O) Kaya Sangu Me Ya Samartha-chi Thori. Bhaja-kasi Apana-aisa Kari.

4.

Sakh-ya Rama, Siddharama, Vishranti Tuzhe Nami.

My bosom friend Rama, O Siddharama, there is a complete satisfaction in chanting your name.

Mha-nuni Maja-la Ne Tvare Nija-sukha-dhami.

Please take me to your ever-peaceful bliss. I am at leisure now, resting in Self-happiness.

Av-chata Su-kru-te Nara-deha Zhali Bheti. Pashu-suta-jaya Dhana-dhami Priti Mo-thi.

Accidentally I got this human body. But because of ignorance, I had love for all this zero; animals, sons, wife, estate, which are not true.

Mazhi Mazhi Mhanu-ni Mya Dharii Poti.

Yan-chya Sange Bhogil-ya Duhkha-koti.

By their company I've always gotten misery and troubles. Saying they're mine, mine, is real trouble.

Sakhaya Rama, Siddha rama, Vishranti Tuzhe Nami.

Soduni Sva-hita Dhava-lo Disha Dahi.

Shav-vata Zhalo Maguta Kau-tuka Pahi.

Forgetting myself and what is good for me, I've been running in ten directions, begging from everyone for happiness.

Pari Khala-jana He Na Deti Kava-di Te Hi.

Pari Hi Asha Papini Lajata Nahi.

But all these selfish people did not give a single paisa for what I've done for them. What's the use of it?

Sakhaya Rama, Siddharama, Vishranti Tuzhe Nami.

Jav-vari Dru-dha-Ta Tav-vari Ya Tanu-chi Priti.

Jar-jara Jha-liya Ava-ghe-chi Nin-daka Hoti.

As long as the body is strong, you feel happiness in the body. When it becomes old and decaying, everybody hates you.

Yachi Du-hu-khe Tujala Mi Sangu Kiti.

Mha-nuni Yeto Shrid hara Kaku-lati.

So much unhappiness and bad words from others! When you are young, know the

Reality. Shridhar(composer) says to Rama/the Self, you are the only person who never becomes old.

Sakhya Rama, Siddha rama, Vishranti Tuzhe Nami.

5.

Kaya Sangu Me Ya Santan-che Upa-kara (2).

Maja Nirantara (3). Jagaviti.

I don't know how to repay you for the favor (or, treasure) you have given. It remains in my mind. With love you generously give to everybody without discrimination. There is no end to my gratitude.

Sahaja Bola-ne Hita Upa-desha (2).

Karuni Sayasa (3). Shika-viti.

You speak casually, but there is great meaning in it. Again and again in a simple way you go to great efforts to teach me.

Kaya Dyave Tyasi Vhave Uta-rai (2).

Thevi-ta Ha Payi (3). Jiva Thoda.

What can I possibly offer to repay you? You have given real understanding which cannot be repaid. Even if I offer my ego it is not enough.

Tuka Mhane Vatsa Dhenu-vecha Chitti (2).

Taise Maja Yethe (3). Sambha-liti.

Tuka says, just like a cow always thinks of her calf, likewise Saints love me unconditionally and offer me refuge, protecting me everywhere.

6.

Zhali Sandhya (2), Sandeha Mazha Gela.

Atma-Rama Hrudayi Saha-ji Ala.

This doubt, "I am the body" is gone, by your grace and automatically I am He.

Guru-krupa Nirmala Bhagi-rathi.

Shanti Kshama Yamuna Saraswati.

Grace of Master is knowledge, like Ganges/Bhagirathi; His two feet are forgiveness and peace, as if holy rivers like Yamuna and Saraswati.

Ai-si-pade Ekatra Jethe Hoti.

Svanu-bhava Snana He Mukta-sthiti.

Hence Ganga, Yamuna and Saraswati are one in Sadguru, and His grace is ever-flowing liberation for me.

Zhali Sandhya (2), Sandeha Mazha Gela.

Sad-buddhi-che Ghaloni Darbha-sana.

Kshama Daya Shri-Guru Padma-sana.

I have become Brahman and Sandhya is performed by sitting at the seat of pure intellect in the posture of forgiveness and mercy. I know that everything is knowledge; compassion and mercy come for all and I am at rest.

Shama Daya Angi Vi-bhuti Le-pana.

Vache Uch-chari Keshava-Narayana.

The ashes on the body are in the form of Shama(controlling the mind) and Dama (controlling senses), and chanting the name of Keshava-Narayana.

Zhali Sandhya (2), Sandeha Mazha Gela.

Bodha-putra Nir-mana Jhala Jevha.

Mama-ta Mhatari Maroni Geli Tev-han.

By performing Sandhya at the seat of meditation, the disciple becomes PUTRA, wise son of Reality, and old lady Mamata[‘me’ and ‘mine’ attachment] dies.

Bhakti Bahina Aali Ase Gava.

Aata Sandhya Karu Mi Kaishi Ke-vhan.

Once understanding comes then sister-devotion arrives to greet me, and there is no need for me to perform Sandhya. You worship HIM as Oneness.

Zhali Sandhya (2), Sandeha Mazha Gela.

Sahaja Karme Jhali Brahmar-pana. Ai-se Ai-koni Nivati Sadhu-jana.

All actions performed have become Brahman now and Saints are happy.

Knowledge (or body) does, I don’t do. Offer yourself, and everything you do, then you don’t remain.

Jana Nohe Ava-gha-chi Janar-dana. Eka Janar-dani Ladha-li Nija-khuna.

He sees everyone as Self, pervading everywhere. I don’t remain, everybody is Janardan, One who resides in all.

Zhali Sandhya (2), Sandeha Mazha Gela.

7.

Niran-jani Vani Dekhili Mi Gaya. Tina Tiche Paya Chara Mukha.

In Reality there is a "cow" [body] with three legs [attributes] and four mouths [speeches].

Saha-stra Tiche Nayana Nava Tiche Kaana. Satra-viche Sthana Eka Shinga.

This cow has a thousand eyes (through which perception is possible) and nine ears. He has seventeen breasts (due to these you cherish everything) and one horn (knowledge, by which everything happens).

Ai-shi Kama-dhenu Vyasa-ne Palili. Shuka-ne Valili Janaka-ghari.

This cow Kamadhenu has understood Vyasa[Master] who feeds her, Sukamane [son & disciple] who drinks all the milk, and Janaka[King] who protects her.

Tuka Mhane Ai-se Bhagya Nara Bhe-te. Abha-gya Karante Vaya Gele.

Tuka says, those who understand, by the grace of the Master, are blessed. Those unlucky, ignorant people who don’t understand, have lost their lives unnecessarily.

Deha To Pandhari Prema Punda-lika. Svabhava Sanmukha Chandra-bhaga.

Body is Pandhari where Pundalika[Vithoba] resides. Pundalika is the love for Him. The river, Chandra Bhaga (where everyone bathes), is like our nature.

Viveka-chi Vita Atma Pandhari-rava.

Je-the Te-the Deva Tha-sava-la.

By discrimination[deep thinking] you can understand completely, that myself is He. Everywhere is the King of Pandhari, He.

Kshama Daya Don-hi Rukmini Te Rai.

Do-hi-kade Bahi Ubhi Ase.

Forgiveness and mercy for all stand with HIM, every moment ready to serve Him, and Rukmini(Maya) is ready to obey orders.

Buddhi Va Vai-ragya Garuda Hanumanta. Kara Jodoni Te-the Pudhe Ubha.

The knowledge, intellect and senses stand ready like a servant waiting for "orders". What He wants, they do.

Tuka Mhane Amhi Dekhili Pandhari. Chukavili Pheri Chauryan-shichi.

Tuka says, I have seen Pandhari in bodily form and by understanding, have avoided the cycle of 84,000 lakhs births.

Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Bhausaheb Maharaj Ki Jai.

Maruti Sakh-ya Bala-Bhima Bhaja-na Lago de Prema (2)

Bhaja-na Lago de Prema Bhaja-na Lago de Prema (2)

Maruti Sakh-Ya Bala-Bhima Bhaja-na Lago de Prema (2)

Oh dear Maruti who is mighty and the destroyer. Please help me with Devotion for Bhajan. You are the son of Vayu (wind). Mind is also Like the wind, always wandering from place to place and therefore Your help is requested.

Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Bhausaheb Maharaj Ki Jai.

Night Bhajan

Abhangas

1.

Janma-che Te Mula Pahile Shoduna. Duhu-khasi Karana Janma Ghyava.

The root cause of birth is nothing but misery. When you take a body, duality comes.

Papa-punya Karuni Janma Yeto Prani. Nara-deha Ye-uni Hani Keli.

With an equal balance of virtues and sins you get a human body. You don't appreciate the human body and make the worst of life, running here and there for happiness.

Raja-Tama-Sattva Aahe Jya-che Angi. Ya-cha Gune Jagi Vaya Gela.

By rajas, tamas and sattva, you work with life, and by these attributes you uselessly lose your life without understanding.

Tama Mhan-je Kaya Naraka-chi Kevala. Raja To Sabala Maya-jala.

Tamas is nothing but the shit of the ego, hell. Rajas is thinking again and again of worldly affairs.

Tuka Mhane Ye-the Satva-che Samar-thya. Karava Parmar-tha Ahar-nishi.

Stick to the Sattva guna, and day and night think that this is not true, and understand what is Reality.

2.

Ahara-nishi Sada Parmar-tha Karava. Paya Na The-vava Ada-margi.

Whole day and night understand this is nothing, and don't go the wrong way.

Ada-margi Koni Jana Je Jatila. Tya-tuni Kadhila Tochi Gnyani.

One who is going the wrong way, only a realized person takes him to the right path.

Tochi Gnyani Khara Tari Duji-yashi. Velo-vela Tyasi Sharan Jave.

Only a realized person gives real understanding and takes you to the right path. Go to His feet and accept what He says!

Apana Tarela Navhe Te Navala. Kule Uddha-rila Sarvan-chi To.

He gives others understanding and they can swim this ocean which is not true.

Sharana Geli-yane Kaya Hote Phala. Tuka Mhane Kula Uddha-rile.

Tuka says, by going to Him, you understand and make your family understand.

3.

Uddha-rile Kula Apana Tarala. Tochi Eka Jhala Trailo-kyata.

He is the real person in all three worlds, who can make people understand.

Trailo-kyata Jhale Dvaita-chi Nimale. Aise Sadhi-yele Sadhan Bara-ve.

This rare person sees no duality, only Oneness and He gives this understanding to others, making them great.

Bara-ve Sadhana Sukha Shanti Mana. Krodha Nahi Jana Tila-bhari.

By following His guidance you become He. Anger vanishes because you know Myself is everywhere.

Tila-bhari Nahi Chittasi To Mala. Tuka Mhane Jala Gange-che Te.

Tuka says: Dirt of the mind is cleaned and you're like the Ganges which cleans everybody.

4.

Jaisi Ganga Vahe Taise Tyache Mana. Bhaga-vanta Jana Tyache Java-li.

Your mind is like the Ganga cleaning out the dirt-duality; like the residence of the Lord [Bhagavan].

Tyache Java-li Deva Bhakti-bhave Ubha. Swananda-cha Gabha Taya Dise.

Due to his devotion, He is always with Him. He sees everywhere His Self, and is complete.

Taya Dise Rupa Angustha-pramana. Anu-bhavi Khuna Janati He.

The realized one sees Himself everywhere, as clearly as you see your own thumb. Those who have no understanding cannot understand Him.

Janati He Khuna Svatma-nubhavi. Tuka Mhane Padavi Jya-chi Tyala.

Tuka says: One who has Self-understanding remains in Himself, no need to tell anybody.

5.

Jya-chi Tyala Pada-vi Itara Na Saje. Santa-la Uma-je Atma-sukha.

So, He remains in Himself. Other people don't understand Him. Only Saints of that status know who He is.

Atma-sukha Ghya-re Ugha-da Gnyana-drushiti. Yavina Chava-ti Karu Naka.

Open your eyes with knowledge; see everybody as Oneness. Don't say wrong things, or gossip about Him. Take the knowledge of Self from Him that only He offers.

Karu-Naka Ka-hi Santa-sanga Dhara. Purvi-cha Jo Dora Uga-va-la.

Don't do anything! Just go to the Saint so you can understand. When real understanding comes your luck will open.

Uga-vela Pra-rabdha Santa-sange Karuni. Pratya-ksha Purani Var-ni-ye-lya.

In the vicinity of a Saint your luck will open and you can understand, "Who Am I?" In the Puranas (old mythological books) it is described.

Var-ni-ye-lya Eka Guna-nama-ghoshe. Jatila Re Dosha Tuka Mhane.

Tuka gives this proclamation that nothing is true; only Yourself is true.

6.

Dosha Re Ja-tila Ananta Janma-che. Paaya Tya Deva-che Na Soda-ve.

Since many births you've taken this world as true, which is the real sin. The Saint is the real One. Never leave His feet. Understand what He gives and never forget.

Na Soda-ve Paaya Nish-chaya To Kara. Ala-va Sharanga-dhar Bhava-bale.

Make yourself strong; determine that He is the only person who can give the real truth.

Be yourself He! (Sharangad/Krishna)

Dha-runi Keshava Ana Bhava-bale. Papiya Na Kale Kahi Kelya.

He says, "I'm not the body, I am HE." Ignorant persons don't understand this.

Na Kale To Deva Santa-sanga Vachuni. Vasana Jaloni Shuddha Kara.

This will be understood only in the vicinity of a Saint. Burn wrong desires and make the desire for the Self only.

Shuddha Kara Mana Deha-tita Vha-ve. Vastusi Ol-khave Tuka Mhane.

Make your mind clean by understanding That. Then you will know you're not the body. Tuka says only then will you know that where you 'stay' is He.

7.

Ola-khare Vastu Sandare Kalpana. Naka Ada-rana Jau Jhani.

Understand the Reality and don't go astray, not for a moment. If you try to know through thoughts you'll only wander the world.

Jhani Jala Kothe Buda-vala-hita. Vichari Manata Apuliya.

If you go astray by following your thoughts, you'll forget your own interest -Yourself. Say,

"Oh mind, you're a thinking mind. Understand, I am He."

Apuliya Jive Shivasi Pa-have. Atma-sukha Ghya-ve Velo-vela.

Understand, "I am not a jiva(individual), I am Shiva." Don't be a shape. Don't touch anything. By realizing this, you will experience Self-happiness.

Ghya-ve Atma-sukha Swarupi Milave. Bhuti Lina Vha-ve Tuka Mhane.

This way, you become He. Merge with all the elements and then all the people are Myself.

8.

Bhuti Lina Vha-ve Sanga-ve Nala-gechi. Aatan Ahan-kara-chi Shanti Kara.

If you merge in Yourself, that ego is gone. You are everywhere.

Shanti Kara Tumhi Mama-ta Na-savi. Anta-ri Vasa-vi Bhuta-daya.

When you say 'mine' then you protect it. Say everybody is mine, then ego goes off.

Bhuta-daya The-va Maga Kaya Une. Prathama Sadhana Hen-chi Ase.

Have mercy for all; "I am everywhere." "He is Myself," in whatever state he may be. This is the only sadhana.

Aso He Sadhana Jyan-che Chitti Vase. Maya-jala Nase Tuka Mhane.

When such thinking comes in the mind, then illusion/Maya doesn't remain.

9.

Maya-jala Nase Ya Name-ka-runi. Priti Chakra-pani Aso Dyavi.

The net of illusion doesn't remain when you have love for Krishna/Chakrapani.

Aso Dyavi Priti Sadhun-che Paya-si. Kada Kir-tanasi Sodu Naye.

Have deep love for the Saint and don't forget His greatness. He has taken the name of God

Sodu Naye Pu-rana-shravana Kirtana. Ma-nana Nidi-dhyasa Sakshat-kara.

Don't leave the books of knowledge; hear Saints and sing that only. Think always of Him; That way you will get Self-understanding.

Sakshat-kara Jhaliya Sahaja Samadhi. Tuka Mhane Upadhi Geli Tya-chi.

The Self-understanding that in every shape is He, is natural samadhi. And outward shape has gone, says Tuka.

10.

Geli Tya-chi Jana Brahma To-chi Jhala. Antari Nivala Purna-pane.

Once you understand nothing is true, worries have gone and you remain as Brahman. Inside, your mind is calm and quiet.

Purna-pane Rahla rah-to Kaisha Riti. Tya-chi Atan Sthi-ti Sangato Me.

When One is completely satisfied, how does He stay? I'll tell you the secret.

Sangato Mi Tumha Aika Mano-gata. Rah-to Murkha-vata Jaga-maji.

Listen to me single-mindedly. He remains just like a foolish person.

Jagata Pisha-choa Anta-ri Sha-hana. Sada Bramhi Zana Nimagna To.

Outside, He lives like a mad man, but inside He is always concentrating on the Self.

Nimagna-to Sada Jaisa Maka-randa. Antar-ba-hya Bheda Vega-la-le.

Like the bee, only interested in honey from the flower, He is always thinking of the Self. Inside and outside, only Self.

Vega-la-le Bheda Kiti Tya Asati. Hrud-ga Tya-chi Gati Na Kava-nala.

Nobody can understand Him or what He does or his thinking.

Na-kaj Kava-nala Tya-che He-chi Varma. Yogi Jane Varma Khuna Tya-che.

What he is, one cannot understand. Only Yogis who understand correctly, know the essence in Him.

Khuna-Tya-chi Jane Je Taise Asati. Tuka Mhane Bhranti Duji-yala.

Only those who have the practice of Reality know the true identity of a Saint.

Others have wrong notion, says Tuka.

11.

Duji-yala Bhranti Bhavi-kala Shanti. Sadhu-chi Ti Vrutti Lina Zhali.

Others misunderstands, but those who understand value what He has given and are always quiet.

Lina Zhali Vrutti Brahma-te Milale. Jala-ta Ata-le Lavan Jaise.

Just as salt dissolved in water never comes out, same way ego disappears. He melts it.

Lavana Jaise Pun-ha Jala-che Ba-heri. Yeta Nahi Kha-re Tya-tuni-ya.

Once in water, salt cannot return to solid form. Likewise, the one who understands Reality, is melted. Thought has become thoughtless.

Tya-sari-khe Tumhi Jana Sadhu-vrutti. Punha Na Milati Maya-jala.

The Saint stays in Brahman. He never goes again in the illusion.

Maya-jala Tya-na Punha Re Badhe-na. Satya Satya Jana Tuka Mhane.

He never bothers with worldly things. What I tell is the Truth, says Tuka.

12.

Swarga-loki-huni Ale He Abhanga. Dhadi-yele Sanga Tumha-lagi.

These abhargas have come from heaven, especially for you.

Nitya-neme Yasi Pa-thata Pra-tape. Jala-tila Pape Janman-tarin-che.

By chanting these 12 abhargas (verses) all sins brought forward from past births, will be burned.

Taya Maghe-pudhe Rakshi Narayana. Mandilya Nirvana Udi Ghali.

Narayana will protect you, now and in the future. When you need Him most, He protects you.

Buddhi-cha Palata Na-sela Kumati. Ho-ila Sad-bhakti Yene Panthe.

Your mind has been changed; wrong thoughts go and He remains. Then you understand real devotion.

Sad-bhakti Zhaliya Sahaja Sakshat-kara. Ho-ila Uddhara Purva-jancha.

By real devotion you will get every proof of realization. Your ancestors will be uplifted also.

Sadha-tila Yene Iha-para-loka. Satya Satya Bhaka Mazhi Tumha.

He acquires this world and the other world. (Tuka says,) This is the only truth and I vouch for it.

Parop-kara-sathi Sangita-le Deva. Prasadika Meva Grahan Kara.

This is spoken for the good of all beings. When they get this understanding, that's the real prasad.

Yene Bhava-vyatha Ja-ila Tumachi. Sakhya Vitthala-chi Ana Maja.

In this way worldly miseries go away for you and others also.

On the oath of my Master I tell you.

Tala Ani Kan-tha Dha-dili Nishani. Ghyare Ola-khoni Sajjana Ho.

These are my cymbals He has sent from heaven[=the Self]. You are That. You should chant my name with love.

Mazhe Danda-vata Tumha Sarva Loka. Deha-sahita Tuka Vai-kuntha-si.

I bow down to you all and tell you (that you can also get this). With his body, Tuka went to Vaikuntha (Lord Krishna's abode in heaven).

13.

Satya Satya Jana Triva-cha Nema Ha. Anu-bhava Paha Pado-padi.

You will experience that which I've said is the Truth. With every action, remember This.

Pado-padi Paha Shri-mukha Changa-ba. Pra-tyaksha Pa-ule Vithoba-chi.

In everybody, see His face. Doing this, you'll see Vithoba and how He is protecting you.

Vithoba-chi Bheti Harela Ba Chinta. Tumha-lagi Atan Sangita-le.

By meeting Him, your worries cease. For you, I have given this real understanding.

Sangita-le Khare Vishva-chiya Hita. Abhanga Vachiti Je Ka Nara.

For the good wish of the whole world, I give understanding to all. Whoever reads this and acts accordingly is a real devotee and will have the experience.

Te Nara Pa-tha-ni Jivan-mukta Zhale. Punha Nahi Ale Sansara-si.

If you sing these abhangas you will be Realized in the body free from all bondage, never to return to the world of birth/death again.

Sansara Uda-la San-deha Phita-la. Purna Tochi Zhala Tuka Mhane.

The cycle of birth/death vanishes. No doubts remain. You are complete; you've attained Reality.

14.

Chara Koti Eka Laksha-cha Shevata. Cautisa Sa-ha-stra Spashta Sangita-le.

In 4 bodies there resides one Self covered by 34 (3 attributes + 4 bodies)

'coverings'.

Sangita-le He Tuka Katho-niya Gela. Bara Abhanga-la Sodu Naka.

Tuka told all the stories. Don't leave reciting these abhangas; you get to know what Tuka says.

Sodu Naka Tumha Sangita-le Varma. Bhava-pashi Karme Chuka-tila.

Don't leave these abhangas! Then all the worldly actions will not be for you.

Chuka-ti Ya-ta-ya-ti Vithoba-chi Ana. Kara He Pathana Jive-bhave.

You won't take birth again; this is my oath. But read these abhangas again and again to understand the real meaning. Make them more precious than your life.

Jive Bhave Karita Hoila Darshana. Pra-tyaksha Saguna Tuka Mhane.

If you consider Him better than your life, you will have darshan of Vithoba in manifest form, says Tuka.

15.

Vedache Abhanga Kele Shruti-para. Dva-dasha Sa-ha-stra Sanhite-che.

What is described in the Vedas and scriptures, was put in these 12 abhangas. [* 12=1 and 2. 1=the unmanifest. 2=Ishwara and Maya, or Purusha and Prakriti.]

Ni-ghanta Ni-rukta Ani Bramha-sutra. Avatara Sa-ha-stra Upa-grantha.

Do's and Don'ts of the Brahma Sutra, other texts and sub-texts, is said in my abhangas.

Abhanga He Koti Bhakti-para Jhale. Gnyana-para Kele Titu-kechi.

My abhanga contains the secret about devotion as well as wisdom in praise of the Lord.

Pan-cha-hattar Laksha Vairagya Var-nile. Nama Te Gaile Titu-kechi.

Seventy-five are aimed at understanding dispassion. Conquering these, brings renunciation. And same number is sung for the Lord. [*75 means 7&5. 7=five elements+mind+intellect; 5=five sense objects.]

Satha Laksha Kela Bodha Ya Jagasi. Var-nile Rupa-si Titu-kechi.

Sixty are aimed at describing the form of God. With understanding, then 5 sense objects & ignorance (equaling 6) becomes nothing but zero=60, repeatedly described in verses.

Tisa Laksha Keli Deva-si Karuna. Karma-kanda Jana Eka Laksho.

Thirty are aimed at my ritual to pray to the Lord, and I should be without attributes You are the only real aim to reach. [* 3(Sattva, Raja, Tama) should be zero=30.]

Dva-dasha-sa-ha-stra Svat-ma-nu-bhavi. Evam Jana Sarva Sankhya Aisi.

Twelve look to self-realization. Now I realize that You are only one(1) and my past

assumption that I existed as an individual(2) has dissolved in You[1+2=12].

Aise He Abhanga Zhale-se Bhu-tali. Pancha Anta-rali Patri-kechi.

These abhangas have been conceived on earth and are as valuable as the 5 elements which make up this earth.

Chau-tisa Sa-ha-stra Laksh Ek Koti Pancha. Sango-niyi Sacha Gela Tuka.

The Self resides in the house/body which has 34[=3 attributes and 4 subtle bodies], being veiled by 5 coverings. Once you understand, this is the only Truth, says Tuka. [Vitthala Speaks to Tukaram]

Sa-guna He Brahma Vitthala-chi Bole. Aika Pa Vahile Tuka-rama.

Saguna (manifest) and nirguna (unmanifest) are One. Whatever you see and perceive is Me, Vitthala. This understanding came to Tukaram.

Tuka-rama Tu-va Kele Je Abhanga. Kariti Je Ka Jagi Nitya Patha.

Those who recite these abhangas everyday with understanding will become That.

Jagi Patha Karita Ava-de Sad-bhave. Vipatti Na Hoya Tya Pra-nya-si.

Those who recite with love and devotion will stay on the spiritual path. No troubles will remain for them.

Pra-nya-che Kalyana Ho-ila Ba Pahe. Bhave Vacita He Nitya-neme.

If they read these abhangas with love they will be uplifted and always happy.

Neme Sanka-shtasi Kari Ak-ra Patha. Vi-ghna Tyan-che Spa-shta Dura Hoya.

Whenever there is danger or problems be strong enough to recite these abhangas with a firm mind and difficulties will be overcome.

Dura Hoya Vi-ghna Vitthala Mhane Tukaya. Sheva-ti Nija-thaya Ne-in-Me.

Vitthala says to Tukaram, "I will not only make them free of problems but I will take them to my own place."...to the original understanding that I am HE.

* * * * *

Guru Charani Te-viti Bhava.

Ape-apa Bhete Deva (5).

Those who have ardent faith in Master and what He says, automatically God is with them. They become He.

Mhanu-ni Guru-si Bhajave. Rupa Dhyana-si Ana-ve (5).

Always worship the Master and keep in mind "I am He." Only He can show the right path.

Deva Guru-pashi Aahe (2).

Varam-vara Sangu Kaye (2).

Master has God in his pocket. How many times do I have to tell you!

Tuka Mhane Guru-bhaja-ni (2).

Deva Bhete Jani-vani (2).

If you worship your Master and accept what He says then you may be in the jungle or in worldly life, still You are He.

Jai Jai Guru-Maharaj Guru, Jai Jai Guru-Maharaj Guru (2).

Jai Jai Guru-Maharaj Guru, Jai Jai Parabrahma Sadguru (2).
Jai Guru, Jai Guru, Jai Guru, Jai Guru (2-3).
Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai.
Raja-dhi-raj Sadguru-nath Shri Bhausaheb Maharaj Ki Jai.

Guru Ha Par-matma Pareshu (2).

Guru is beyond Paramatma. He loves That; He makes you He.

Aisa Jya-cha Dru-dh Vishvasu (2). Vishvasu (2).

Whoever has full faith in the Master can understand. Full faith.

Deva Taya-cha Ankila (4).

(Then) God works as his servant's servant; whatever devotee wants, He does it for him.

Svaye-tya-cha Ghari San-chila (2).

San-chila Ho (2).

God remains in the devotee's house. Remains with Him.

Deva Taya-cha Ankila (4).

Eka Janar-dani Guru Deva (2).

Eknath the author and Janardana, his Master are One.

Aise Bhausaheb Guru-Deva (2).

Therefore Bhausaheb and His Master are One.

Aise Siddharameshwar Guru-Deva (2).

Aise Nisargadatta Guru-Deva (2).

Aise Ranjiteshwar Guru-Deva (2).

Ye-the Nahi Ba Sanshaya (2).

Sanshaya (2).

There is no doubt. Both are One. No doubt.

Deva Taya-cha Ankila (4).

Jai Guru, Jai Guru Jai, Para-brahma Sadguru (2).

Chari Mukti-Dayaka Data, Udara Kalpa-taru (2).

Master has the power to give four kinds of liberation to make his disciple free.

Jai Guru, Jai Guru Jai, Para-brahma Sadguru (2).

Rupa Jayachi Mana-buddhi Para Vache Ago-charu (2).

Mind/intellect cannot perceive Him and speech is unable to describe Him.

Jai Guru, Jai Guru Jai, Parabrahma Sad-guru (2).

Alaksha Anam Arup Advai Ak-shay Parat-paru (2).

He cannot be concentrated on. He has no name, no form. No destruction, no limit to Him. He is always One, He's everywhere.

Jai Guru Jai Guru Jai, Parabrahma Sad-guru (2).

Atma-ram Guru-linga-jangam Nimbargi Karuna-karu.

Atma-ram Bhausaheb Umadi Karuna-karu.
Atma-ram Siddharameshwara Pathri Karuna-karu.
Atma-ram Kadsiddheshwara Siddhagiri Karuna-karu.
Atma-ram Nisargadatta Niranjani Karuna-karu.
Atma-ram Ranjiteshwara Mumbai Karuna-karu.
Atma-ram Ramakanta Nasik Karuna-karu.
Jai Guru, Jai Guru Jai, Parabrahma Sadguru (2).

Sab San-tan Ki Jai.
Bal-Gopal Ki Jai.
Tukaram Maharaj Ki Jai.
Gnya-no-ba Maharaj Ki Jai.
Ruk-man-gad Maharaj Ki Jai.
Krushna-dwaipayan Maharaj Ki Jai.
Ramdas Maharaj Ki Jai.
Raghunath-priya Maharaj Ki Jai.
Raja-dhi-raj Sadguru-nath Shri Gurulingajangam Maharaj Ki Jai
Raja-dhi-raj Sadguru-nath Shri Bhausaheb Maharaj Ki Jai
Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai
Raja-dhi-raj Sadguru-nath Shri Kadsiddheswar Maharaj Ki Jai
Raja-dhi-raj Sadguru-nath Shri Nisargadatta Maharaj Ki Jai
Raja-dhi-raj Sadguru-nath Shri Bainath Maharaj Ki Jai
Raja-dhi-raj Sadguru-nath Shri Ranjit Maharaj Ki Jai
Raja-dhi-raj Sadguru-nath Shri Ramakant Maharaj Ki Jai
Shri Guru-deva Datta Datta Datta.

Siddhigiri-vasi Sadguru-raj Kadsiddheswara Maharaj (2).
Kadsiddheswara Maharaj, Kadsiddheswara Maharaj (2).
Siddhigiri-vasi Sadguru-raj Kadsiddheswara Maharaj (2).
Rama-shram Sadguru-raj Gurulingajangam Maharaj (2).
Gurulingajangam Maharaj, Gurulingajangam Maharaj (2).
Ramashram Sadguru-raj Gurulingajangam Maharaj (2).
Inch-giri-vasi Sadguru-raj Umadi Bhausaheb Maharaj (2).
Umadi Bhausaheb Maharaj, Umadi Bhausaheb Maharaj (2).
Inch-giri-vasi Sadguru-raj Umadi Bhausaheb Maharaj (2).
Bagewadi-vasi Sadguru-raj Siddharameshwar Maharaj (2).
Siddharameshwar Maharaj, Siddharameshwar Maharaj (2).
Bagewadi-vasi Sadguru-raj Siddharameshwar Maharaj (2).
Niranjani-vasi Sadguru-raj Nisargadatta Maharaj (2).
Nisargadatta Maharaj, Nisargadatta Maharaj (2).
Niranjani-vasi Sadguru-raj Nisargadatta Maharaj (2).

Mumbai-vasi Sadguru-raj Ranjiteshwar Maharaj (2).
Ranjiteshwar Maharaj, Ranjiteshwar Maharaj (2).
Mumbai-vasi Sadguru-raj Ranjiteshwar Maharaj (2).
Nasik-vasi Sadguru-raj Ramakanta Maharaj (2).
Ramakanta Maharaj, Ramakanta Maharaj (2).
Nasik-vasi Sadguru-raj Ramakanta Maharaj (2).

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Akalpa Ayu-shya Vhave Taya Kula. Mazhi-ya Saka-la Hari-chya Dasa.
Those aspirants who praise and worship you, Oh Lord, as long as they wish to stay in the body, let them have a full life.
Kalpane-chi Badha Na Ho Kone-kali. Hi Santa-mandhali Sukhi Aso.
Let them not be affected by any thoughts and let them be happy always.
Ahankara-cha Vara Na Lago Rajasa. Ma-ziya Vishnu-dasa Bhavikansi.
Those who are aspirants of He, let not even the slightest wind of ego affect them.

Sha-rira Prana-si Karina Kurvandi. Rama Karina Kurvandi.
I offer my whole body, my breathing, my whole life to Him only.
Kshana Eka Na Sodi Sanga Tya-cha, Kshana Eka Na Sodi.
Even for a second I should not miss you; I accompany Him always.
Nama Mhane Taya Asave Kalyana, Rama Asave Kalyana.
Namdev says, those who chant your name, keeping the thought, "I must have Reality....

Jya-mukhi Nidhana Panduranga, Jya-mukhi Nidhana.
...will get the best, Reality, the most precious achievement.
Hari-Hara. Vitthala Rukh-mai Vithoba Rukh-mai. (A few times)
Vitthala, Vitthala, Vitthala, Vitthala, Vitthala.

[Tukaram Speaks]

Mi Tava Anya-yi Apradhi. Karma-hina Mati-manda-buddhi.
I am a criminal. I have done many wrong things, taking body as true. My mind is so dull, I am at fault. I have no actions but still I say, "I do."
Tuja Mya Atha-vile Nahi Kadhi. Vache Krupa-nidhi May-bapa.
You are my mother and father but I never remembered you and all you were doing.
Nahi Aiki-le Gai-le Gita. Dhari-li Laja Sandi-le Hita.
I felt too embarrassed to chant your name or talk about You. Due to fear of people I could not praise You and I lost what was good.

Nava-de Purana Baisa-le Santa. Keli Ba-hut Paraninda.
When saints came, they told me but still I never cared to hear them. I spoke ill about them.

Kela Nahi Kara-tila Nahi Paropa-kara Nahi Daya Ali Pidi-ta Para.

I never helped anybody nor intended to, nor had mercy for those who needed help. Whatever I did, was only for my body. I have committed sinful actions all these years. Please forgive me.

Karu Naye To Kela Vyapar. Utari Bhar Tuka Mhane.

Tuka says: these sinful actions of the ego are a real burden on my head. You take it down now. Please forgive me. (We bow down at that time to be relieved of the burden)

Gnyanoba Tukaram (5). (gradually faster)

[In Praise of Gnyaneshwar]

Aho Boli-le Lekar, Deva Boli-le Lekar.

Vede-vaku-de Uttaru (2).

I am an infant before You. I am not perfect and what I speak may also be wrong. I do foolish things.

Kshama Kara Aparadha (2).

Maharaja Tumhi Siddha (2).

Please forgive me. Maharaja, You are a Siddha.

Aho Nahi Vichari-la, Aho Nahi Vichari-la. Adhikara Mya Apula (2).

In front of You I am a small child, You are so high. I have conceived these verses but they have no meaning. Please forget my faults and pardon me.

Kshama Kara Aparadha (2). Maharaja Tumhi Siddha (2).

Tuka Mhane Gnyaneshwara. Rakha Payar-pe Kinkara (5).

Tuka says: You are the One with great understanding. Please be merciful and make me a servant at your feet.

Kshama Kara Aparadha.

Maharaja Tumhi Siddha (5).

Pahe Prasada-chi Vat. Ghyave Dhuvo-niya Tata.

I have offered you prasad. Please accept and give me your plate. That is the real prasad, acceptance of Reality.

Shesh Ghe-uni Ja-ina. Tum-che Jha-liya Bhojana.

After you eat, whatever is left, I will receive it. By your grace I achieved what was beyond my reach; understanding that I am He.

Aho Zhalo Eka-sava. Tumha Ada Na Ye Deva (3).

By your grace I am One with you, no more, no less, no blockage, no modification; always He.

Tuka Mhane Chitta. Karuni Rahilo Ni-vanta (3).

Tuka says, with my body/mind/intellect I remain with you, blissful, mind purified, completely at rest.

Vida

Vida Ghei Patharisha. (aaa aaaa aaa)

I am offering betel nut to the King of Pathri.

Siddharama Paresha. Vignyana Bodha-surya. (aaa aaaa aaa)

Gnyana Agnyana Nasha.

Siddharama, opening me to the final Reality. You destroy my knowledge and ignorance,

Vida Ghei Patharisha. (aaa aaaa aaa)

Sansara Naga-veli. (aaa aaaa aaa)

Pane Ananta Phutali, Sattva Raja Tama Meli. (aaa aaaa aaa)

Maya Vishva-chi Vyali.

Attributes of Sattva, Rajas and Tamas are like leaves on the betel nut bush and a mixture of them has made the illusion of the whole world.

Vida Ghei Patharisha. (aaa aaaa aaa)

Vairagya Hachi Chuna. (aaa aaaa aaa)

Shama-damadi Jana. Sadhana Kata Juna. (aaa aaa aaa aa aaaa aaa)

Aham-brahma Supari.

Lime on the betel nut leaf is nothing but dispassion which comes by practicing the control of mind and actions. The betel nut is in the form of "I am Brahman."

Vida Ghei Patharisha. (aaa aaaa aaa)

Agynana Gnyana-cha. (aaa aaaa aaa)

Vida Khai Majeca. Vignyana Ranga Tyacha. (aaa aaa aaa aa aaaa aaa)

Khula-vi Mukha-shobha.

Finally nothing remains. The mixture of knowledge and ignorance is eaten for pleasure. That is the real color. It pleases Him.

Vida Ghei Patharisha. (aaa aaaa aaa)

Sadguru Tuja Aisa. (aaa aaaa aaa)

Arpi Tambula Sadha. Sevaka Datta Tujha. (aaa aaa aaa aa aaaaa aaa)

Sevi Gnyana-vilasa.

Sadguru, I'm offering you a simple tobacco but treat it as Vida(betel nut), full of troubles and feelings. As your servant, dedicated to you, I enjoy with understanding, your knowledge pervading everywhere.

Vida Ghei Patharisha. (aaa aaaa aaa)

Siddharama Paresha. Vignyana Bodha-surya. (aaa aaa aaa aa aaaa aaa)

Gnyana Agnyana Nasha.

Siddharama, opening me to the final Reality. You destroy my knowledge and ignorance,

Vida Ghei Patharisha. (aaa aaaa aaa)

* * * * *

Mado Parameshwara Guru-dhyana. Bida-diru-vadu Bhajana. (2)

Always meditate on the Guru who is Absolute. Don't forget to worship Him, because He's the only person who gives the correct understanding.

Nodo Nin-nolu Nija-khuna. Pur-nai-kyada Gnyana. Gnyana. Pur-nai-kyada Gnyana. Mado.

Then you'll see His footprints and receive pointers from the Master, Myself is everywhere. Do it!

Apa-rupada Nara-tanu-vidu Nodo. Shada-garada Pado (2).

Apa-hasyava Mada-deni Kudo. Ghana-chinmaya Gudo. Gudo.

Ghana-chinmaya Gudo. Mado.

In the human body one can understand Him. With all your love pray to Him because He is all knowledge. With happiness perform the bhajans because He is the illuminator. Do it!

Agni-chakrada Bali-yalli. Eradu Kama-ladali (2).

Pra-gnya Jhagi-zhagi-suva Bela-kalli. Tili Nin-nola Gilli. Gilli.

Tili Nin-nola Gilli. Mado.

Two lotus-shaped eyes in the form of fire/knowledge perform Arati to Sadguru bringing light of understanding to the illuminator. By this Arati you understand to whom you perform. Do it!

Me-lina Sthan-da Sahastrara. Guru-tat-tvada Pura (2).

Pela-lala-vallada Sukha-sara. Shankara Pada-vivara. Bhima.

Shankara Pada-vivara. Mado.

Bhima, the composer says, then with all His power He will shower His blessings and you'll be in an ocean of happiness. Do it!

Mado Parameshwara Guru-dhyana. Bida-diru-vadu Bhajana. (2)

Nodo Nin-nolu Nija-khuna. Purnai-kyada Gnyana. Gnyana. Purnai-kyada Gnyana. Mado.

[Light the Arati Lamp]

Henchi Dana Dega Deva. Tuzha Visara Na Vha-va.

Guna Ga-in Avadi. Hechi Mazhi Sarva Jodi.

Oh God, by your merciful understanding, give me such a boon that I may never forget you. I always remember your goodness. Those who are with me do the same. I dare ask this much only. (Remembering you always is all I can offer.)

Na-lage Mukti Dhana Sampada. Santa-sanga De Sada.

Tuka Mhane Garbha-vasi. Sukhe Ghalave Amhansi.

I do not desire liberation, wealth, prosperity. Give me always the company of Saints. Tuka says, these are my conditions. You can put me in birth again and again, I don't care.

[Arati to Shri Siddharameshwar Maharaj]

Arati Siddharama, Sachidananda Prema.

Sadguru Sukha-dhama, Hari Hara Tu Brahma. Arati Siddharama.

Arati to you, Siddharama. You are Existence-Consciousness-Bliss and Love itself!
Sadguru who has taken us beyond, is our real house where bliss is. You are nothing
but Brahman. Arati to you, Siddharama.

Tu Eka Patharisha. Kari Vikalpa-nasha.

Toduni Bhava-pasha, Uddharile-si Amha.

You have come from Pathri. Whatever thoughts arise, you destroy them. I thought
the world was true, keeping me and mine but you destroyed that.

Arati Siddharama, Sachidananda Prema.

Sadguru Sukha-dhama, Hari Hara Tu Brahma. Arati Siddharama.

Vedanta Guhya Parama, Pari Karoni Sugama.

Prabo Dhile Varma, Nurvi Agnyana Nama.

Whatever was secret in Vedanta you have made simple, teaching us the essence.

No trace of ignorance remains.

Arati Siddharama, Sachidananda Prema.

Sadguru Sukha-dhama, Hari Hara Tu Brahma. Arati Siddharama.

Vedanta-vara Isha, Tuja Pranama Shata-sha.

Dattatraya Dasa, Dei Svarupi Virama.

You are creator of the Vedas, above that knowledge. We bow a hundred times at
your feet. Dattatraya says, give me rest at your lotus feet.

Arati Siddharama, Sachidananda Prema.

Sadguru Sukha-dhama, Hari Hara Tu Brahma. Arati Siddharama.

Anvita Composition

Anvita Composition – Jay Dev

Jay dev jay dev Jay Ramakanta, ho jay Dinanata

aarati ovalitu |tu-jala ananta jay dev jay dev

- **Bahu bhagya amuche jagi ya avatarala**

Tava dnanacha thora labkh aamha jhala

Jay dev jay dev Jay Ramakanta, ho jay Dinanata

aarati ovalitu |tujala ananta jay dev jay dev

- **Tu deha navesi Paramatma khara**

Bodhuni aise, uddhara bhaktansa kela

Jay dev jay dev Jay Ramakanta, ho jay Dinanata

aarati ovalitu |tujala ananta jay dev jay dev

- **Dhyani mani tujhiya Nisargadattavani**

Taisi aamha jhali Tava boda vani

Jay dev jay dev Jay Ramakanta, ho jay Dinanata

aarati ovalitu |tujala ananta jay dev jay dev

- **Nirasuni janma marana tu davili mukti**

Krutartha houni bhakta lotangani dzati

Jay dev jay dev Jay Ramakanta, ho jay Dinanata

aarati ovalitu tujala ananta jay dev jay dev

Translation

**Victory to God (Guru), Victory to God (Guru). Victory to you,
O Ramakanta! Victory to you,
O Lord! We offer Arati to you O Infinite.**

- **It is our great fortune that you have appeared (in form) so that we could be greatly benefitted by the knowledge imparted by You.**
- **By teaching that - 'You are not the body, you are Paramatman' - you have uplifted many devotees.**
- **Your heart and mind are one with the teachings of Nisargadatta. Similarly, we too are one with Your teaching.**
- **By dissolving (the ideas of) birth and death, you have liberated us. We prostrate at your holy feet with gratitude.**

[Arati]

Sukha-sahita Dukha-rahita Nirmala Ekanta.

Kali-mala-dahna Gahna Swami Samartha.

You are always happy, without sorrows, ever-pure, and One only. Wrong things and impurities have been removed, so You are great, Swami Samartha.

Na Kale Brahma-dika Anta Ananta.

To Tu Amha Sulabha Jai Krupavanta.

You are infinite without end. You are not understood even by Brahma. To me, you have made Yourself known effortlessly. By your greatness this grace has come upon me.

Jai Dev, Jai Dev, Jai Karunakara.

Arati Ovalu Sadguru Mahera. Jai Dev, Jai Dev.

Master, you are very kind. I belong to Sadguru, my Mother(or, Mother's place), but I offer Arati to you.

Maye-vina Mahera-vishranti Thava.

Shabdi Artha-labh Bola-ne Vava.

There is no Illusion, here's Mother's love. I have forgotten everything. By understanding your words, I become He.

Sadguru-prasade Su-labh Upava.

Rami-ram-dasa Fala-la Sad-bhava.

This is Sadguru's prasad; following your methods. The real prasad is knowledge that I am He. My faith in you and what you said has brought the understanding that I, aspirant, am Hee.

Jai Dev, Jai Dev, Jai Karunakara.

Arati Ovalu Sadguru Mahera. Jai Dev, Jai Dev.

**Jai Guru, Jai Guru, Jai Guru, Jai.
Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (3).**

Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai.

Bhav-parak

Bhakta-karya Kalpa-drum Shri Guru Sarva-bhaumam, Shrimad Raja-dhi-raj

**Yogi Maharaj. Tribhuvananda, Advait, Abhed, Niranjana, Nirguna,
Niravalamb, Paripurna. Sado-dita Sakala-mat Sthapna-carya, Shri Sadguru
Shri Siddharameshwar Maharaj Pathri Yati-varya Bhav-parak.**

**Sado-dita (Shri Sadguru) Shri Nisargadatta Maharaj, Niranjana Yati-varya
Bhav-parak**

**Sado-dita (Shri Sadguru) Shri Ranjiteshwar Maharaj, Mumbai Yati-varya
Bhav-parak**

Raja-dhi-raj Sadguru-nath Shri Ramakant Maharaj Ki Jai

Raja-dhi-raj Sadguru-nath Shri Nisargadatta Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Bhausaheb Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Gurulingajangam Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Kadsideshwar Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Bainath Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Ranjit Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Annji Ma Maharani Ki Jai.

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (several times).

(Night Bhajan Ends)

EXTRA BHAJANS

KRUPE-NE TUZ-YAA GNYAANA AGNYAANA GELE,

TUZ-YAA DAR SHANE PUR-NA VIGNYANA ZAALAA.

TUZAA JANMA ZAALAA JAGI BHAKT-TA-KAAMAA.

NAMAS-KAARA MAAZA PRABHU SIDDHARAAMAA.

By Your mercy, both ignorance and knowledge have gone. I have become HE.

If at all birth is attributed to you, it is to benefit devotees. Therefore, we prostrate to You Siddharameshwar.

NASE TI-CHA MAAYAA ASE TI-CHA VRUTTI,

VASE MI-PANE SARVA LOKAATA JI TI.

**TILAA NAA-SUNI PURNA KELE-SI AAM-HAA,
NAMAS-KAARA MAAZAA PRABHU SIDDHARAAMAA.**

What is non-existence is Maya. What appears to exist in
Everybody is ego. By destroying Maya you made us
Complete, like You. Therefore, we prostrate to You
Siddhameshwara.

**TU-TE-NAA, FU-TE-NAA, JALE-NAA, BUDE-NAA,
MARE-NAA-CHA SHA-STRE KASHAA-NE PAAHANAA.
AHAMAKARA AISA KARISHI NIKAAMAA,
NAMAS-KAARA MAAZAA PRABHU SIDDHARAAMAA.**

The ego cannot die by breaking, cracking, burning, drowning or by weapons. But
the ego is made useless. Thus we prostrate to You.....

**NASO-NICHA KAAHI DHU-MAA-KULA KELAA, BAHU
YAACHA MI NE AAM-HAA BHAN-DA-VILAA.
KARI BHO-DHUNI DAR-PA TYAA-CHAA RI-KAAMAA.
NAMAS-KARA MAAZAA PRABHU SIDDHARAAMAA.**

The ego is nothing, yet it has caused miseries and agitation.
Your teaching has cut it down to size. Our gratitude to You!

**MARE MI KA-SAA DAAVILI YUKT-TI SOPI,
JI-THE BHAAGA-LE DHIRA MOTHE PRATAAPI.
JAYAA MAAR-NYAA DHYAANA-MUDRAA NA
KAAMAA**

NAMAS-KARA MAAZAA PRABHU SIDDHARAAMAA.

Warriors and wise men have failed to kill this “I-ness.” But
With simple tricks, You showed us how to kill “I-ness.”
Hence we.....

**BAHU BOLA-TI VRUTTI JAA-TAA NI-VRUTTI.
KUNI SAAN-GA-TI-NAA KASHI TI-CHA RITI.
PARI BO-DHILE TVAA-CHA KI SAU-KHYA-
DHAAMAA.**

NAMAS-KAARA MAAZAA PRABHU SIDDHARAAMAA.

Many say that when thoughts are destroyed, you become HE,
But no one tells how. By Your teaching You rested us in
Ourselves.

**TU-VAAN SPAS-TA KELE KASHI TI NI-VRUTTI, ASO-
NI-CHA NAAHI KASHI HI-CHA VRUTTI.**

**TILAA ZAANA MITH-YAA URE TUM-CHA BRAHMA,
NAMAS-KAARA MAAZAA PRABHU SIDDHARAAMAA.**

You are responsible for the thoughtless-state, by showing it is
Nothing but delusion. You gave the understanding that we are

Brahman, so there's no cause for illusion. Illusion does not Exist in Brahman. Hence we.....

**MUKAA SHAB-DA SAADO-NI NA-HICHA VRUTTI,
MHANE TI NI-VRUTTI NAV-HE MUKA VRUTTI.
NI-VRUTTI KHARI YE JITHE DO VIRAAAMA, NAMAS-KAARA
MAAZAA PRABHU SIDDHARAAMA.**

Some say that if you leave the words unspoken, there is no Thought, but this is not 'thoughtlessness.' (nivrutti) This is just An unspoken thought. Real thoughtlessness is beyond the Word and the thought. This You have shown us.

****ASE TI KRUPAALU GURU-RAAJA-MAAI, KASAA
HO-U RE NAA KALE UTA-RAA-I.**

**PADI THEVI DATTA-TRAYAA PUR-NAA-KAAMA,
NAMAS-KAARA MAAZA PRABHU SIDDHARAAMA.**

Oh mother, Master, how to repay You is beyond my Understanding. Dattatraya in fullness, offers himself in Surrender to You.

Jay Jay Raghuveer Samartha

Shej-Āratīs 1. [Official Website 'Devotion', Siddharama Bhajan.mp3]

Zālā Ushira Ātā. Nīja Sīddharāma Tātā (2). |

Agnyāna Andhakāri. Padatā Āmhāsi Tāri (2).

Tuja Shina Hoya Bhāri. Ghe Zopa Gnyāna-dātā. |1| ☆

**Zālā Ushira Ātā. Nīja Sīddharāma Tātā Upakāra Kāya Vānū. Ābhāra Kīti
Mānū (2). 75**

Tū Gnyāna Kāmadhenu. Paya-bodha Desi Bhaktā. |2|

☆ Zālā Ushira Ātā. Nīja Sīddharāma Tātā

Guru-putra Vāsare Hi. Svānanda-magna Pāhi (2).

Dattātrayā-si Nāhi. Tuja-vīna Dujā Trātā. |3|

☆ Zālā Ushira Ātā. Nīja Sīddharāma Tātā

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Pālanās 1.

**Jo Jo Jo Jo Re (Jo Jo Re) Guru-natha, Sadguru Nisargadatta. Jo Jo
Jo Jo Re.**

Shobhe Palana (Palana) Sundara. Nana Ranga-dara.

Prema-bhakti-cha, (bhakti-cha) Ubadara. Tuja-lagi Mrudu Phara.

**Jo Jo Jo Jo Re (Jo Jo Re) Guru-natha, Sadguru Nisargadatta. Jo Jo
Jo Jo Re.**

Kaishi Sukha-nidra, (Sukha-nidra) Yeina. Jagata Sadguru-rana.

Jai Re Ata (Re Ata) Sukha-shayana. Gato Sumadhura Gana.

Jo Jo Jo Jo Re (Jo Jo Re) Guru-natha, Sadguru Nisargadatta. Jo Jo Jo Jo Re.

Gnyana-bodha-cha, (bodha-cha) Tuja Dhyasa. Nija-swarupi Vishvasa. Vinavi Re Tuja-la, (Re Tuja-la) Guru-dasa. Charani Re Chiravasa.

Jo Jo Jo Jo Re (Jo Jo Re) Guru-natha, Sadguru Nisargadatta. Jo Jo Jo Jo Re.

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru Jai Jai Jai (2).

Raja-dhi-raj Sadgurunath Shri Siddharameshwar Maharaj Ki Jai.

Raja-dhi-raj Sadgurunath Shri Bhausaheb Maharaj Ki Jai.

ABHAY-DAN

(Abhai-dān [Official Website ‘Devotion’, Sadguru Devotion.mp3 (second part)])

Kāya Bhitī Shankā Urali Āmhāsi (2). Sadguru Pāthi-si Siddharāma (2).

What fear and doubt remain for me when my Sadguru Siddharameshwar is there for me.

Mi-pana Kalpīta Bhūta Māru-nīya (2). Kele Guru-rāyā Pūrna Kāma (2).

Ego was just a thought that passed. I have done my job, Oh great One.

Deha-manā-saha Sarva Brahma Kele (2). Pāpa-punya Gele Dharmādharma (2). My body and my mind is wholly Brahma. Sins and virtues have dissolved, since everything is but Brahma. Do’s and don’ts also vanished.

Dattātraya Khele Āpa-āpanā-si (2). Ātān Konā-pāshi Kāya Kāma (2).

Dattatraya, Master plays with his own Self. So what remains for me as a wish now?

☆ **Kāya Bhitī Shankā Urali Āmhāsi (2). Sadguru Pāthi-si Siddharāma (2). Siddharāma (3).**

Kāya Bhitī Shankā Urali Āmhāsi (2).

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai. Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

SADGURUSTAVAN

(Sadguru-stavan [Official Website ‘Bhajan’, Master Sings Track 4, 11.mp3])

Jyāhi Deūni Bija Mantra Majalā, Samsāri Yā Tārīle.

The One, who by giving the bija mantra to me, saves me from worldly miseries,

Mokshā-či Maja Jāna Vāta Baravi, Dāvūnīyā Sodile.

He showed me the path of Liberation, and guided me along the Supreme Path.

Janmā-či Sagali Mūli Khanūnīyā, Dūrāvali Ti Pahā.

All roots of birth have been destroyed and cast away.

Aisā Sadguru-rāja Mi Namītase, Ātā Aso Lobha Hā.

I bow down to that King of Gurus. May His blessings shower me always.

Māzyā Sadguru-čā Agādha Mahīmā, Kaisā Shake Dina Mi.

Oh, my Guru’s greatness cannot be fathomed! How could I describe this? **Varnāyā**

Shrutī-shesha Jetha Thakale, Tethe Matīmānda Mi.

Even the scriptures and Shesh[serpent with a thousand mouths] fail to describe

Him, so how can a poor fellow like me describe Him?

Pāhonī Nīra-peksha Prema Ituke, Lote Sadā Nira Hi.

Without any expectations He showers His love on His disciples; I cannot express and tears come to my eyes.

Ovā-lūni Tayā-varuni Āmučya, Prānāsi Tākū Āmhi.

We will gladly surrender ourselves, even our lives, to whatever He says.

Jai Jai Raghuvir Samartha.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Rāmakant Mahārāj Ki Jai

Rājā-dhī-rāj Sadguru-nāth Shri Annji Ma Maharani Ki Jai.
